



ALLEGHENY COUNTY BAR ASSOCIATION

Serving the Pittsburgh Legal Community

LAW STUDENT

MEMBERSHIP APPLICATION • 2023-2024

MEMBERSHIP DEFINITION: Any person who is a law student attending an ABA-accredited law school shall be eligible for Law Student Membership. Membership shall include free enrollment in two (2) substantive law Sections and the right to choose up to three (3) Committees on which to participate. Law Student Members shall automatically be enrolled in: (1) the Young Lawyers Division (YLD), (2) the Women in the Law Division (WLD), if they self-identify as female; and (3) the Homer S. Brown Division (HSBD), if they self-identify as African American on their membership application form. Any Law Student Member may elect to join either the WLD or the HSBD. Division membership is free. Law Student Members shall be entitled to the rights and privileges of Active Members except that Law Student Members shall not have the right to vote or to hold office in the Association or serve as a voting member of any Committee, Division, or Section of the Association.

BENEFITS INCLUDE: Eligibility to participate in the activities of the ACBA and its Young Lawyers Division, Women in the Law Division, and Homer S. Brown Division; attend CLE programs; serve with attorneys on committees; join substantive law sections; lawyer placement service; receive the *Lawyers Journal*; and eligible to acquire insurance through ACBA's provider, USI Affinity.

Mail completed application along with appropriate payment to:

Allegheny County Bar Association, Membership Department, 400 Koppers Building, 436 Seventh Avenue, Pittsburgh, PA 15219.

Law Student Annual Dues: \$30

All information on questionnaire MUST be fully completed. **Please print clearly.**

Return this application with payment to:

Allegheny County Bar Association, Attn: Membership Department
400 Koppers Building • 436 Seventh Avenue • Pittsburgh, PA 15219
Phone: 412-261-6161 • Fax: 412-261-6438 • Website: www.ACBA.org

Name: _____
First Middle Initial Last

Local Address: _____
Street Apartment #

City State Zip Code County

Phone: _____ Fax: _____ Email: _____

Permanent Address: _____
Street Apartment #

City State Zip Code County

Permanent Phone: _____ Permanent Fax: _____

Complete Name & Address of Undergraduate School _____

Undergraduate Degree and Year Earned _____

Complete Name & Address of Law School _____

Law School Year ____ 1st year ____ 2nd year ____ 3rd year ____ 4th year (night school) Anticipated date of law degree _____

SEE REVERSE FOR COMMITTEE, SECTION AND PAYMENT INFORMATION

VOLUNTARY DEMOGRAPHIC INFORMATION

Membership shall be open to all qualified applicants regardless of race, color, creed, ethnicity, national origin, religion, sex (gender), sexual orientation, gender identity or expression, genetic information, mental or physical disability, familial status, veteran status, or age.

☐ Asian ☐ American Indian or Alaska Native ☐ Black or African American ☐ Hispanic or Latino

☐ Native Hawaiian or Other Pacific Islander ☐ White ☐ Other _____

Gender: ☐ Male ☐ Female ☐ Non-Binary Date of Birth _____

JOIN DIVISIONS

You will automatically be enrolled in the Young Lawyers Division and if you self-identify under the demographic section you will be added to the Homer S. Brown Division if you identify as African American and Women in the Law Division if you self-identify as Female. Additionally, anyone applying for membership may join any Division by checking the appropriate box.

☐ Homer S. Brown Division ☐ Women in the Law Division ☐ Young Lawyers Division

JOIN UP TO THREE COMMITTEES

Appointment to committees is open equally to all members. While some committees are more active than others, all committees encourage regular attendance. Check below the committees you would like to join and please limit yourself to three. Committee descriptions can be found at www.acba.org.

- | | | |
|---|---|--|
| <input type="checkbox"/> Access to Justice Committee | <input type="checkbox"/> Collaborative Law Committee | <input type="checkbox"/> LGBTQ+ Rights Committee |
| <input type="checkbox"/> Alternative Dispute Resolution Committee | <input type="checkbox"/> Committee for Diversity and Inclusion | <input type="checkbox"/> Medical Marijuana and Hemp Committee |
| <input type="checkbox"/> Appellate Practice Committee | <input type="checkbox"/> Elder Law Committee | <input type="checkbox"/> Military and Veterans Affairs Committee |
| <input type="checkbox"/> Arts and the Law Committee | <input type="checkbox"/> Health and Wellness Committee | <input type="checkbox"/> Nonprofit Law Committee |
| <input type="checkbox"/> Asian Attorneys Committee | <input type="checkbox"/> Hispanic Attorneys Committee | <input type="checkbox"/> Social Security Practitioners Committee |
| <input type="checkbox"/> Civil Rights Litigation Committee | <input type="checkbox"/> Immigration Law Committee | <input type="checkbox"/> Sports Law Committee |
| | <input type="checkbox"/> Legal Technology & E-Discovery Committee | |
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JOIN UP TO TWO SUBSTANTIVE SECTIONS

- | | | |
|--|---|--|
| <input type="checkbox"/> Bankruptcy and Commercial Law Section | <input type="checkbox"/> Environment and Energy Law Section | <input type="checkbox"/> Probate and Trust Law Section |
| <input type="checkbox"/> Business Law Section | <input type="checkbox"/> Family Law Section | <input type="checkbox"/> Real Property Section |
| <input type="checkbox"/> Civil Litigation Section | <input type="checkbox"/> Federal Court Section | <input type="checkbox"/> School and Municipal Law Section |
| <input type="checkbox"/> Construction Law Section | <input type="checkbox"/> Health Law Section | <input type="checkbox"/> Sole and Small Firm Practitioners Section |
| <input type="checkbox"/> Criminal Litigation Section | <input type="checkbox"/> Labor and Employment Law Section | <input type="checkbox"/> Taxation Section |
| | | <input type="checkbox"/> Workers' Compensation Section |
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I attest that the foregoing information is true and correct and that if approved for membership, I agree to subscribe to and agree to abide by the Constitution and By-laws of the Association.

Signature _____ Date _____

RESERVED FOR MEMBERSHIP DEPARTMENT

Member Number _____ Date Approved/Rejected _____

PAYMENT INFORMATION

☐ Check (made payable to Allegheny County Bar Association) \$ _____